



Docket No. 3553-4044US2

#18
12/12/03
A.W.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jay S Walker et al. Group Art Unit: 2175
Examiner: Rimell, S.

Serial No. : 09/518,495

Filed : March 20, 2000

For : METHOD AND APPARATUS FOR THE SALE OF AIRLINE-SPECIFIED FLIGHT TICKETS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RECEIVED

DEC 05 2003

Technology Center 2100

1. This is a petition for an extension of time for Amendment.
2. The communication in connection with the matter for which this extension is requested
 is filed herewith.
 has been filed on ____.
3. Applicant(s) is/are entitled to Small Entity Status.
 Statement has already been filed

4.	Total Months <u>Requested</u>	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$420.00	\$210.00
c.	<input checked="" type="checkbox"/> three months	\$950.00	\$475.00
d.	<input type="checkbox"/> four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/> five months	\$2,010.00	\$1,005.00

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f. An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).

5. A check in the amount of \$950.00 to cover the extension fee is attached.

6. Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4044US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Dated: November 24, 2003

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

By:

Walter G. Hanchuk
Registration No. 35,179

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